



**"THE TRAGIC COUPLE":  
ENCOUNTERS BETWEEN JEWS & JESUITS**  
An International Conference



Rabbi Abraham Heschel and Cardinal Augustin Bea, S.J.

July 9-13, 2012  
Boston College

Center for Christian-Jewish Learning  
[www.bc.edu/cjl](http://www.bc.edu/cjl)



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Boston College  
Gasson Hall Reading Room  
July 9-13, 2012

**Monday, July 9**

**5:00-7:00 p.m.**

Introduction to Conference: James Bernauer, S.J. and Robert A. Maryks  
Welcome: Prof. David Quigley, Dean of the College of Arts & Sciences  
Informal Introductions

**Tuesday, July 10**

**10:00 a.m.-12:00 p.m.**

Panel I: JesuitT//P E3BT171717mF102.02//P76iB

Raffaella Perin (Scuola

Gianfranco Miletto (Martin-Luther University, Halle-Wittenberg)

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**4:00-9:00 p.m.**

Tour of Boston and trip to the Museum of Fine Arts for conference presenters.

**Thursday, July 12**

**10:00 a.m.-12:00 p.m.**

Panel VI: Myths and Polemics. Chair: Ruth Langer, Boston College

Dean P. Bell (Spertus Institute of Jewish Studies, Chicago)

Pawel Maciejko (Hebrew University, Jerusalem)

Natalya Kireeva (St. Thomas Institute of Philosophy, Theology and History, Moscow),  
17<sup>th</sup> and 18<sup>th</sup>

Joshua Z. Teplitsky (New York University)

Faith: Pol

**1:30-3:30 p.m.**

Panel VII: Jewishness and Conversion. Chair: Jeremy Clarke, S.J., Boston College

Antonio Possevino, New Christians, and Jews.

Recent

Thomas Cohen (Catholic University of America)

Claude Stuczynski (Bar Ilan University, Ramat-Gan)

**4:30-6:30 p.m.**

Panel VIII: Anxiety: Ethnic and National. Chair: Charles Gallagher, S.J., Boston College

Jeremy Clarke, S.J. (Boston College)

J. David Lebovitch Dahl (Københavns Universitet, Copenhagen)

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*Civiltà Cattolica* Develop an Anti-

Marc Rastoin, S.J. (Centre Sèvres, Paris)

**Friday, July 13**

**10:00 a.m.-12:00 p.m.**

Roundtable Panel I: How the Historical Affects the Contemporary

Roundtable Panel II: The Future of Jesuit-Jewish Relations

Conference Ends.

The Center for Christian-Jewish Learning is devoted to the multifaceted development and implementation of new relationships between Christians and Jews that are based not merely on toleration but on full respect and mutual enrichment. This defining purpose flows from the Mission of Boston College